

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**April 11, 2023**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman James R. Dowdy, III
  
- II. INVOCATION:
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE:
  - A. Clark Harrell
  
- IV. ADOPTION OF AGENDA
  
- V. APPROVAL OF MINUTES:
  - A. Regular Meeting – March 14, 2023
  
- VI. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  
- VII. PUBLIC HEARINGS:
  - A. Special Use- Sasha Fields for the purpose of operating a group personal home at 118 Joe Wright Drive
  
- VIII. NEW BUSINESS:
  - A. Ordinance 2023-008 Rezoning Request-Helena Industries from Rural Residential to Industrial
  - B. Intergovernmental Agreement- GA DNR
  - C. Contract for Service – 5311 Transit Services
  - D. Proposal for Inmate Medical Services
  - E. Avangrid – Mr. Caleb Cates
  
- IX. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- X. CORRESPONDENCE /EVENTS - Information Only
  
- XI. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XII. OTHER BUSINESS AS REQUIRED
  
- XIII. ADJOURN